

CURRICULUM VITAE

Michael Eric ROSEN

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University Education	Balliol College, Oxford, 1970-74 J.W. Goethe-Universität, Frankfurt, 1974-76 Balliol College, Oxford, 1976-80
Degrees	B.A., Philosophy, Politics and Economics, First Class Honours, 1974 D.Phil., University of Oxford, 1980. Thesis: <i>The Rationality of Hegel's Dialectic and its Criticism</i>
Awards	Open Scholarship, Balliol College, 1970-74 Hanseatic Scholarship, Stiftung FVS, Hamburg, 1973-75 Doctoral Research Fellowship, Fritz Thyssen Stiftung, 1975-77
Previous Posts	Lecturer in Politics, Magdalen College, Oxford (Oct. 1980-April 1981) Assistant Professor, Department of Philosophy, Harvard University, (July 1981-June 1982) Special Fellow in Politics, Merton College, Oxford, (Sept. 1982- Dec. 1985) Lecturer in Philosophy, University College London, (Jan. 1986- Sept. 1990) Fellow and Tutor in Philosophy, Lincoln College, Oxford, (Oct. 1990-July 2006)
Honours	<i>Distinguished Visiting Fellow</i> , Stiftung Deutscher Klassik, Weimar, Summer 2023 <i>Gold Medal</i> , Charles University Prague, 2018 <i>Keeley Fellow</i> , Wadham College, Oxford, 2017-18 <i>Visiting Fellow</i> , All Souls College, Oxford, 2014-15 <i>Walter Channing Cabot Fellow</i> , Harvard University, 2013-14 <i>Isaiah Berlin Visiting Professor</i> , University of Oxford, Spring Term, 2010 <i>Honorary Professor of Philosophy</i> , Humboldt University, Berlin, November 2007 –

Benedict Lecturer, Boston University, October 2007
Professeur Invité, University of Paris I (Sorbonne), April 2006
Mind Association Research Fellow, Summer 2003
Anderson Fellow, University of Texas, March 2001
President, Philosophical Society, Oxford, 1999-2000

Publications

(1) Books

- The Shadow of God: Kant, Hegel and the Passage from Heaven to History* (Cambridge, MA: Harvard U.P., 2022)
- Dignity: its History and Meaning* (Cambridge, MA: Harvard U.P., 2012) [translated into Japanese, Korean, Portuguese, Spanish, Italian and Serbo-Croat]
- The Oxford Handbook of Continental Philosophy*, ed. (with Brian Leiter), (Oxford: Oxford U.P., 2007)
- Political Thought: an Oxford Reader*, ed. (with Jonathan Wolff), (Oxford: Oxford U.P., 1999)
- On Voluntary Servitude: False Consciousness and the Theory of Ideology* (Cambridge: Polity Press and Cambridge, Ma.: Harvard University Press, 1996)
- The Need for Interpretation: Contemporary Conceptions of the Philosopher's Task*, ed. (with Sollace Mitchell) [and contributor], (London: Athlone Press, 1983)
- Hegel's Dialectic and its Criticism* (Cambridge: Cambridge University Press, 1982)

(2) Translation

- Immanuel Kant, *Opus Postumum* (Cambridge: Cambridge University Press, 1993) [with Eckart Förster]

(3) Symposia

- Journal of the Philosophy of History: Special Issue on 'The Shadow of God'* (forthcoming, 2025)
"Secularization and Its Discontents"; "Responses to My Critics".
Contributions by Chiel van den Akker, Richard Bourke, Daniel Chernilo, Marcus Döller, Kai-Uwe Hoffman, Anja Karnein, Andreas Schmidt, Corinna Schubert, Lee Wilson.
- Special Issue: Michael Rosen's 'The Shadow of God'*. *Critical Review* 35 (3) 12 January 2024
"Living in the Shadows: Debating Meaning in a Post-Religious World", 247–280.
Contributions by Joshua Cherniss, Rainer Forst, Samuel Goldman, Susan Shell, Bernard Yack.
- A Symposium on Michael Rosen's 'The Shadow of God: Kant, Hegel, and the Passage from Heaven to History'*. *The Review of Politics* 85 (2023).
"Introduction" and "Author's Response". Contributions by Teresa Bejan, Shterna Friedman, Tae-Yeoun Keum, Charles Taylor.

(4) Articles and Book Chapters

- “Ethos, Leninism and perspective: on Joshua Cherniss, Liberalism in Dark Times: The Liberal Ethos in the Twentieth Century” *History of European Ideas* 50 (3), (2024), pp. 541-42.
- “A Comment on Noel Malcolm, *Human Rights*” *The Critical Quarterly* 62 (3), (2020), pp. 44-47
- “Whatever Happened to the Ontic Logos? German Idealism and the Legitimacy of Modernity”, in D.M. Weinstock, J.T. Levy and J. Maclure (eds.), *Interpreting Modernity* (Montreal: McGill-Queen’s University Press, 2020)
- “‘A Sober Kind of Cheerfulness’: On Jokes and their Relation to Philosophy”, *Areté* 46 (Spring-Summer 2015), pp. 101-111
- “*Die Weltgeschichte ist das Weltgericht*” in F. Rush (ed.), *10. Internationales Jahrbuch des deutschen Idealismus* (Berlin: De Gruyter, 2014) pp. 256-72
- “Dignity: the Case Against” in C. McCrudden (ed.) *Understanding Human Dignity* (Oxford: Oxford University Press, 2013), pp. 143-54
- “Fichte’s Way”, *The Nation*, 2 September 2013, pp. 33-35
- “Should the History of Systematic Philosophy Be Systematically Reconstructed?” in J. Haag and M. Wild (eds.), *Übergänge - diskursiv oder intuitiv?* (Frankfurt a.M: Klostermann, 2013), pp. 289-306
- “Freedom in History”, in G. Hindrichs and A. Honneth (eds.), *Freiheit: Stuttgarter Hegel-Kongress 2011* (Frankfurt a.M: Klostermann, 2013), pp. 535-51
- “Dignity Past and Present” in J. Waldron, *Dignity, Rank and Rights* (Oxford: Oxford University Press, 2012) pp. 79-98
- “The Ruined Castle”, *Bulletin of the Hegel Society of Great Britain* 66 (2012), pp. 10-15
- “The History of Ideas as Philosophy and History”, *History of Political Thought*, Winter 2011
- “Inescapability”, in C. Audard (ed.), *Festschrift for Alan Montefiore*, 2011
- “Fortschritt” in H.J. Sandkühler (ed.), *Enzyklopädie Philosophie* (Hamburg: Felix Meiner, 2010)
- “The History of Philosophy as Philosophy”, in M. Rosen and B. Leiter (eds.), *The Oxford Handbook of Continental Philosophy* (Oxford: Oxford University Press, 2007)
- “Alan Montefiore”, in S. Brown (ed.), *Dictionary of 20th Century British Philosophers* (Bristol: Thoemmes Continuum, 2005)
- “Die Geschichte”, in H. Sandkühler et al., *Handbuch Deutscher Idealismus* (Stuttgart: J. B. Metzler, 2005) pp. 218-39
- “Benjamin, Adorno and the Decline of the *Aura*”, in F. Rush (ed.), *The Cambridge Companion to Critical Theory* (Cambridge: Cambridge University Press, 2004)

- “Liberté, esprit et histoire”, in *Archive de Philosophie*, 2003
- “Liberalism, Desert and Responsibility”, *Philosophical Books* 44 (2003), pp. 118-124
- “The Role of Rules”, *International Journal of Philosophical Studies*, 9 (2001), pp. 369-84
- “Liberalism, Republicanism and the Public Philosophy of American Democracy”, in R. Bubner and W. Mesch (eds.), *Die Weltgeschichte – das Weltgericht? Stuttgarter Hegel-Kongress 1999* (Stuttgart: Klett-Cotta, 2001), pp. 261-79
- “The Marxist Critique of Morality and the Theory of Ideology”, in E. Harcourt (ed.), *Morality, Reflection and Ideology* (Oxford: Oxford U.P., 2000), pp. 21-43
- “On Voluntary Servitude and the Theory of Ideology”, *Constellations*, 7 (2000), pp. 393-407
- “From Kant to Fichte: a Reply to Franks”, in R. Stern (ed.), *Transcendental Arguments: Problems and Prospects* (Oxford: Oxford U.P., 2000), pp. 147-53
- “Continental Philosophy from Hegel”, in A. Grayling (ed.), *Philosophy: A Guide Through the Subject II* (Oxford: Oxford U.P., 1998), pp. 663-704
- “Karl Marx”, in E. Craig (ed.), *The Encyclopedia of Philosophy* (London: Routledge, 1998) 12, 000 words
- “The Problem of Ideology”, *Proceedings of the Aristotelian Society*, Supplementary Volume, 1995/96, pp. 209-28
- “Modernism and the Two Traditions in Philosophy”, in D. Bell and W. Vossenkuhl (eds.), *Science and Subjectivity* (Berlin: Akademie Verlag, 1992), pp. 258-281
- “The Poison of Enthusiasm”, *Taula: Quaderni de Pensament* 16 (1991), pp. 7-28
- “Must We Return to Moral Realism?”, *Inquiry* 34 (1991), pp. 183-94
- “Dialectic”, *The Sunday Correspondent*, 19 November 1989, p. 22
- “Une autre argumentation en faveur du principe de différence”, *Critique* 505-506 (1989), pp. 498-505
- “Kant's Anti-Determinism”, *Proceedings of the Aristotelian Society* 89 (1988/89), pp. 125-41
- “From *Vorstellung* to Thought: Is a ‘Non-Metaphysical’ View of Hegel possible?” in D. Henrich and R.-P. Horstmann (eds.) *Stuttgarter Hegelkongress 1987: Metaphysik nach Kant?* (Stuttgart: Klett-Cotta, 1988) pp. 248-62
- “Hegel”, in J. Wintle (ed.), *Makers of Nineteenth-Century Culture* (London: Routledge and Kegan Paul, 1983), pp. 62-65
- “Critical Theory: Between Philosophy and Ideology”, in *The Need for Interpretation*,

(5) Interviews (selected)

“Philosophizing Under the Shadow of God: Interview with Richard Marshall”, 3:16 a.m., 2022, <https://www.3-16am.co.uk/articles/philosophising-under-the-shadow-of-god>

“Wallace Stevens’ ‘The Man With the Blue Guitar’, illustrated by David Hockney” *Gilded Birds*, 11.vii.2013, <http://gildedbirds.net/2013/07/11/michael-rosen/>

“The Ideality of History and the History of Ideology: an Interview with Michael Rosen”, *Imprints* (2), 1998, pp. 196-207

(6) Review Articles (over 2000 words)

“Nuggets of Humanity: Why Dignity Matters” (review of: Andrea Sangiovanni, *Humanity Without Dignity: Moral Equality, Respect and Human Rights*; Jeremy Waldron, *One Another’s Equals: The Basis of Human Equality*) T.L.S., 25 May 2018

“Absolute Spontaneity” (review of N. Boyle and L. Disley (eds.), *The Impact of Idealism: The Legacy of Post-Kantian German Thought*) T.L.S., 15 October 2014

“Kant Confusion” (review of O. O’Neill, *Acting on Principle: an Essay on Kantian Ethics*) T.L.S., 2 July 2014

“Beyond Naturalism: on Ronald Dworkin” (review of Ronald Dworkin, *Religion Without God*), *The Nation*, 4 March 2014

“Non-Religious Ethics?: a Critical Notice of Derek Parfit, *On What Matters*“, *The International Journal of Philosophical Studies*, 2013, Vol. 21, No.5, pp. 755-72

“Sensible, but is it just?” (review of G.A. Cohen, *Rescuing Justice and Equality*) T.L.S., 21 August 2009, pp. 29-30

“Down in the Caves” (review of Allen W. Wood, *Kantian Ethics*) T.L.S., 17 October 2008, pp. 8-9

“Being German” (review of S. Müller-Doohm, *Adorno: a Biography*; L. Jäger, *Adorno: a Political Biography*; D. Claussen, *Theodor W. Adorno: ein letztes Genie*; H. Lonitz et al., *Adorno: eine Bildmonographie*), T.L.S., 30 September 2005, pp. 5-6

“Escape from ego central” (review of F. Beiser, *German Idealism*), T.L.S., 24 January 2003, pp. 10-11

“Utopia in Frankfurt” (review of J. Habermas, *The Inclusion of the Other*, J. Habermas, *A Berlin Republic*), T.L.S., 8 October 1999, p. 3 (French version: “Jürgen Habermas ou l’antifascisme vigilant,” *Le Monde des Débats*, January 2000, pp. 30-31)

“Against the unencumbered self” (review of M. Sandel, *Democracy’s Discontent*), T.L.S., 18 October 1996, p. 14

- "I ask you to convey my thoughts" (review of G. Scholem and T.W. Adorno (eds.) *The Correspondence of Walter Benjamin, 1910-1940*, Theodor W. Adorno and Walter Benjamin, *Briefwechsel, 1928-1940*), T.L.S., July 28, 1995, pp. 22-23
- "Heidegger in Question" (review of H. Ott, *Heidegger: a Political Life*, R. Wolin, *The Heidegger Controversy*, H.W. Petzet, *Encounters and Dialogues with Martin Heidegger*, H. Sluga, *Heidegger's Crisis*, S. Rosen, *The Question of Being*, H. Dreyfus and M. Hall, *Heidegger: a Critical Reader*, J. Sallis, *Reading Heidegger*), T.L.S., June 24, 1994, pp. 4-6
- "The First Romantic?" (review of I. Berlin, *The Magus of the North*), T.L.S., 8 October 1993, pp. 3-4
- "Charles Taylor, *Collected Papers*", *Journal of Philosophy*, May 1989 (86, v), pp. 270-76
- "Liberal Disagreements" (review of N. Rosenblum, *Another Liberalism*, D. Lloyd Thomas, *In Defence of Liberalism*, B. Barber, *The Conquest of Politics*, R. Grant, *John Locke's Liberalism*, A. Rapaczynski, *Nature and Politics*), T.L.S., 23 September 1988, pp. 1044-45
- "Within and Against Metaphysics" (review of R. Bubner, *Essays on Hermeneutics and Critical Theory*, J. Roberts, *German Philosophy: an Introduction*, R. Solomon, *Continental Philosophy since 1750*), T.L.S., 27 May 1988, pp. 590-91
- "Scepticism at Large" (review of T. Rockmore, *Hegel's Circular Epistemology*, J. Llewelyn, *Beyond Metaphysics?*, J. Llewelyn, *Derrida on the Threshold of Sense*, I. Harvey, *Derrida and the Economy of Différance*, J. Derrida, *Parages*), T.L.S., 5 December 1986, pp. 1383-1384
- "Classical Sociologists and the Law", *Oxford Journal of Legal Studies* (5, i), Spring 1985, pp. 61-73
- "Walter Benjamin, *Das Passagen-Werk*; T.Eagleton, *Walter Benjamin*; R.Wolin, *Walter Benjamin: an Aesthetic of Redemption*", T.L.S., 4 February 1983, pp. 109-110

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- "R. Geuss, *Morality, Culture and History*", *Mind* 109 (2000), pp. 911-12
- "J. Cottingham, *Philosophy and the Good Life*", T.L.S., 9 April 1999, p. 32
- "J. Dunn and I. Harris (eds.), *Great Political Thinkers*, T.L.S., 1 January 1999, p. 24
- "J. Richardson, *Nietzsche's System*", T.L.S., 8 August 1997, p. 30
- "F. Beiser, *Enlightenment, Revolution and Romanticism*", T.L.S., 1 Oct 1993, p. 22
- "S. Macedo, *Liberal Virtues*", T.L.S., 24 January 1992, p. 27
- "D. Meyerson, *False Consciousness*, J.B. Thompson, *Ideology and Modern Culture*," T.L.S., 6 September 1991, p. 26
- "F. Jameson, *Late Marxism: Adorno or the Persistence of the Dialectic*", T.L.S., 24 May 1991, p.29

- "M. Gilbert, *On Social Facts*", *Mind*, April 1990 (99), pp. 308-10
- "S. Houlgate, *Hegel, Nietzsche and the Criticism of Metaphysics*", *T.L.S.*, 7 August 1987, p. 741
- "J. Thompson, *Studies in the Theory of Ideology*", *Theory and Society* (16, v), September 1987, pp. 774-76
- "J. Richardson, *Existential Epistemology: a Heideggerian Critique of the Cartesian Project*", *T.L.S.*, 15 May 1987, p. 528
- "H.-G. Gadamer, *Philosophical Apprenticeships*", *T.L.S.*, 16 May 1986, p. 680
- "R. Solomon, *In the Spirit of Hegel*", *Philosophical Review*, January 1986 (95), pp. 115-17
- "A. de Jasay, *The State*; B. Jordan, *The State: Authority and Autonomy*", *T.L.S.*, 26 July 1985, p. 788
- "M. Jay, *Adorno*", *Music and Letters*, April 1985 (66, ii), pp. 161-62
- "R. Brown, *The Nature of Social Laws: Machiavelli to Mill*", *History of Political Thought*, Spring 1985, pp. 64-67
- "M. Hamburger, *A Proliferation of Prophets*", *Poetry Nation Review* (42), 1984, pp. 63-64
- "D. Christensen (ed.), *Contemporary German Philosophy*", *T.L.S.*, 4 May 1984, p. 602
- "J. Habermas (ed.), *Observations on 'The Spiritual Situation of the Age'*", *T.L.S.*, 6 October 1984, p. 1193
- "P. Sloterdijk, *Kritik der zynischen Vernunft*", *T.L.S.*, 7 October 1983, p. 1157
- "G. Guenther, *Idee und Grundriss einer nicht-Aristotelischen Logik*", (with A.J. Dodd), *Bulletin of the Hegel Society of Great Britain*, July 1983, pp. 39-42
- "H.-G. Gadamer, *Reason in the Age of Science*", *T.L.S.*, 19 November 1982, p. 1282
- "R. Geuss, *The Idea of a Critical Theory*", *T.L.S.*, 6 August 1982, p. 864
- "*Philosophical Subjects: Essays Presented to P.F. Strawson*", *Bulletin of the Hegel Society of Great Britain*, July 1981, pp. 50-52
- "R. Bubner, *Zur Sache der Dialektik*", *Bulletin of the Hegel Society of Great Britain*, December 1980, pp. 49-53
- "J. Habermas, *Communication and the Evolution of Society*", *T.L.S.*, 28 November 1980, p. 1410
- "K.-O. Apel, *Towards a Transformation of Philosophy*", *T.L.S.*, 20 June 1980, p. 697
- "S. Buck-Morss, *The Origin of Negative Dialectics*", *T.L.S.*, 25 August 1978, p. 95